



**ADJUDICATORY BOARD FOR MAJOR PORTS,  
MUMBAI**

**CAUSELIST FOR THURSDAY THE 2<sup>nd</sup> JULY 2026  
AT 10:30 AM**

**Place of Hearing: 4<sup>th</sup> Floor, Bhandar Bhawan, M.P. Road,  
Mazgaon, Mumbai – 400 010.**

**BEFORE:**

Hon'ble Shri. Justice A. J. Desai, Presiding Officer  
Hon'ble Shri. C. Viswanath, Member  
Hon'ble Dr. Sanjeev Ranjan, Member

| Sr. No.               | Appl. No. | Applicant  | Advocate/<br>Representative for<br>Applicant | Respondent   | Advocate/<br>Representative for<br>Respondent   |
|-----------------------|-----------|--|--|--|---|
| <b>A. FOR HEARING</b> |           |  |  |  |   |
| 1.                    | 08 / 2025 | LULU<br>Convention<br>and<br>Exhibition<br>Center Pvt.<br>Ltd. | Adv. P. Anirudhan                            | 1. Cochin Port<br>Trust,<br>Represented by<br>its Secretary<br><br>2. The Board of<br>Trustees of the<br>Cochin Port | Adv. Allexander<br>Joseph Markos,<br>Adv. Abraham<br>Markos,<br>Adv. Abraham<br>Joseph Markos,<br>Adv. Isaac Thomas,<br>Adv. John Vithayathil |
| 2.                    | 05 / 2025 | Paradip Port<br>Banik<br>Sangha                                | Adv. Deepak Kumar<br>Mohanty                 | Board of Paradip<br>Port Authority   | Adv. Omprakash Jha  |

Sd/  
(Anuradha Sharma)  
**Joint Registrar**